

REGISTRATION FORM
"CONTRACT"

<u>For Office Use Only:</u> Date received: _____ Payment included: Y or N Amount Paid: _____ Agreement signed: Y or N

Business/Organization Name: _____
Contact Name: _____
Mailing Address: _____
Telephone: _____ Fax: _____

A. **BOOTH TYPE** - Booth is a 10 X 10 space. If you need more than a 10 x 10 space, **please request two booth spaces.**

No personal vehicles may be on park premises between 9am – 6pm

- Commercial Company (Sale or Information)..... **\$100/booth**
Item(s) to be sold: 1) _____ (included)
2) _____ (additional \$25 fee)
3) _____ (additional \$25 fee)
- Individual For Profit (Sale of food or merchandise)..... **\$60/booth**
Item(s) to be sold: 1) _____ (included)
2) _____ (additional \$20 fee)
3) _____ (additional \$20 fee)
- Non-Profit Organizations (City Government/Non Profits/Schools)..... **\$25/booth**
Item(s) to be sold: 1) _____ (included)
2) _____ (additional \$15 fee)
3) _____ (additional \$15 fee)

B. **SPECIAL ACCOMMODATIONS NEEDED** (Please check all that apply)

- Table Rental **\$10 per table**
Please indicate the number of tables you want to rent - _____
- Electricity Connection (110 amps) **\$5 fee**
- Will you be cooking or deep frying food at the event? Yes No
- Will your tent be larger than 20 ft x 20 ft? Yes No

C. **TOTAL FEES:**

Rental Fee \$ _____ (See Section "A" above)
Special Fees \$ _____ (See Section "B" above)
Late Fee \$ _____ (Applications postmarked after 4/14 require a \$10 late fee)
Total Fees \$ _____ (Make check payable to: **Parks Foundation**)

D. **BOOTH LOCATION:** Please indicate your preference of booth location using the attached map. Duplicate vendors will be placed on opposite ends of the park. Vendor will be notified by telephone of their booth location.

1st choice _____ 2nd choice _____ 3rd choice _____

Signature: _____ Date: _____

APPLICATION DEADLINE IS APRIL 14, 2008.
VENDORS ARE RESPONSIBLE FOR THEIR OWN TENTS AND CHAIRS!!!